

DATE OF NOTICE: OCTOBER 11, 2012  
CLERK\_\_\_\_\_

TOWN OF GOLDEN MEADOW

I.     **PUBLIC MEETING**

DATE: OCTOBER 15, 2012  
TIME: 7:00 P.M.  
PLACE: GOLDEN MEADOW TOWN HALL  
       107 JERVIS DRIVE  
       GOLDEN MEADOW, LA 70357

1. CALLED TO ORDER
2. APPROVAL OF MINUTES
3. PLEDGE OF ALLEGIANCE
4. OPENING PRAYER
5. ROLL CALL
6. AUDIENCE:
  
7. REGGIE PITRE: CHIEF OF POLICE
  - A. POLICE OFFICER'S DETAILS
  - B. RESERVE OFFICER POLICY
8. PRISCILLA MOUNIC: SANITATION COMMISSIONER
9. MIKE BILLIOT: SEWER COMMISSIONER
10. DAVID ADAMS: STREET COMMISSIONER
11. JODY CHERAMIE: NATURAL GAS COMMISSIONER
12. FRANK BOURA: DRAINAGE COMMISSIONER
13. MAYOR JOEY BOUZIGA
  - A. BUILDING PERMITS
  - B. OCCUPATIONAL LICENSE

- C. CLEAN-UP REPORT:
  - 1. RANDY CHERAMIE – DEADLINE OCTOBER 15, 2012
  - 2. BERWICK CHERAMIE – DEADLINE OCTOBER 15,2012
  - 3. DEREK & ASHLEY CHRISTEN – 124 JEFFERSON ST.  
CLEANUP LETTER WAS MAILED OCTOBER 2, 2012.
  
- D. PROJECT REPORT FROM JOHN PLAISANCE
  - 1. SEWER PHASE III
  - 2. SEWER PHASE IV
  - 3. SEAWALL PHASE II
  - 4. SEAWALL PHASE III
  - 5. OAKRIDGE PARK WATERLINE PHASE I & II
  - 6. CROSSOVER IN FRONT OF FRANK'S  
SUPERMARKET
  - 7. NEW GAS TANKS
  - 8. REPAIRS TO SEAWALL PHASE I
  
- E. APPROVE CHANGE ORDER NO 1 SEWER PHASE III.
- F. RESOLUTION NO. 1524 ADOPTING A SECTION 3 PLAN  
IN CONNECTION WITH THE MUNICIPALITIES  
INFRASTRUCTURE PROGRAM.
- G. RESOLUTION AUTHORIZING MAYOR JOEY BOUZIGA  
TO ENTER INTO A MEMORANDUM OF  
UNDERSTANDING WITH LAFOURCHE PARISH  
SHERIFF'S OFFICE. " LAFOURCHE PARISH  
INTERAGENCY CRISIS MANAGEMENT UNIT".
- H. PARADE PERMIT VETERANS DAY.
- I. APPROVE SUB RECIPIENT AGREEMENT BETWEEN  
LPG AND THE TOWN AND AUTHORIZE MAYOR  
TO SIGN.
- J. BARRIOS SEAFOOD LOUD MUSIC PERMIT  
OCTOBER 26, 2012 FROM 8:00 P.M. TO 2:00 A.M.  
FOR A HALLOWEEN PARTY.

14. CITIZEN COMMENTS:
15. ADJOURNMENT

JAMIE LINER, TOWN CLERK  
TOWN OF GOLDEN MEADOW  
107 JERVIS DRIVE  
GOLDEN MEADOW, LA 70357  
(985)475-7942

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU  
NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE TOWN HALL AT  
(985)475-7942, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.